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| <p style="color: red; font-weight: bold;">Do not mail; see e-filing instructions at bottom of page.</p> <p style="text-align: center;">Mail Stop 8</p> <p>TO: Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450</p> | <p>REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK</p> |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court for the Northern District of California on the following ...

Trademarks or Patents. (the patent action involves 35 U.S.C. § 292.):

| | | |
|----------------------------|--------------------------------|-------------------------------|
| DOCKET NO. | DATE FILED | U.S. DISTRICT COURT |
| PLAINTIFF | | DEFENDANT |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
| 1 | | |
| 2 | | |
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| 4 | | |
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In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| | | |
|----------------------------|---|-------------------------------|
| DATE INCLUDED | INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading | |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
| 1 | | |
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In the above—entitled case, the following decision has been rendered or judgment issued:

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| DECISION/JUDGMENT |
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|------------------------|-------------------|------|
| CLERK Mark B. Busby | (BY) DEPUTY CLERK | DATE |
|------------------------|-------------------|------|